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12 *Attorneys for Plaintiff James Flora*

13 **IN THE UNITED STATES DISTRICT COURT**
14
FOR THE DISTRICT OF ARIZONA

15 IN RE BARD IVC FILTERS
16 PRODUCTS LIABILITY LITIGATION

17 No. MD-15-02641-PHX-DGC

18 THIS DOCUMENT RELATES TO:

19 **SUGGESTION OF DEATH**

20 JAMES FLORA
21 Civil Action No.: 2-16-CV-00517-DGC

22 Plaintiff, by and through undersigned counsel and pursuant to Rule 25(a)(2) of the
23 Federal Rules of Civil Procedure, hereby informs this Honorable Court of the death of Plaintiff
24 James Flora, which occurred on October 12, 2016. A copy of the death certificate is attached
25 as Exhibit A.

26 RESPECTFULLY SUBMITTED this 7th day of December, 2016.
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SHAW COWART, LLP

1 By: /s/ Ethan L. Shaw

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10 *Attorneys for Plaintiff James Flora*

11 Certificate of Service

12 I hereby certify that on this 7th day of December, 2016, I electronically transmitted the
13 foregoing Suggestion of Death to the Clerk's Office using the CM/ECF System for filing and
14 transmittal of a Notice of Electronic Filing to the attorneys who are registered with the Court's
15 electronic filing system.

16 /s/ Ethan L. Shaw

Registrar of Vital Statistics

Certified Copy



THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND - NOT A WHITE BACKGROUND

4741427

KENTUCKY CERTIFICATE OF DEATH

116 201637837

Case #: E201610250160

1a. DECEASED'S LEGAL NAME (First, Middle, Last) (Include AKA's if any)		AKA (TOM FLORA)		1b. IF FEMALE, DECEASED'S LAST NAME PRIOR TO FIRST MARRIAGE		2. SEX
JAMES THOMAS FLORA				N/A		MALE
3. ACTUAL OR PRESUMED DATE OF DEATH (Month/Day/Year) (Spell Month)	4. SOCIAL SECURITY NUMBER	5a. AGE/LAST BIRTHDAY (Years)	5b. UNDER 1 YEAR	5c. UNDER 1 DAY	6. DATE OF BIRTH (MM/DD/YYYY)	7. COUNTY OF DEATH
October 12, 2016		62	Months Days	Hours Minutes		BOYD
8. PLACE OF DEATH (Check only one) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> Dead on Arrival OTHER: <input type="checkbox"/> Hospice Facility <input type="checkbox"/> Nursing Home/Long Term Care Facility <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)		Decedent's Residence				
9. FACILITY NAME (If not institution, give street and number) KINGS DAUGHTERS MEDICAL CENTER (HOSPITAL)		10. CITY OR TOWN, STATE AND ZIP CODE ASHLAND, KY 41101				
11. BIRTHPLACE (City and State or Foreign Country) MAYSVILLE, KENTUCKY		12. MARITAL STATUS <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Married but Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Unknown		13. SURVIVING SPOUSE (If wife, give name prior to first marriage) N/A		
14. DECEASED'S USUAL OCCUPATION (Kind of work done during most of working life) (Do not use retired) LABORER		15. KIND OF BUSINESS/INDUSTRY SELF EMPLOYED		16. WAS DECEASED EVER IN U.S. ARMED FORCES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
17a. RESIDENCE - State KENTUCKY	17b. COUNTY BOYD	17c. CITY OR TOWN ASHLAND	17d. STREET AND NUMBER P.O. BOX 1232, 2275 WINCHESTER AVE. #	17e. ZIP CODE 41105	17f. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
18. DECEASED'S EDUCATION (Check the box that best describes the highest degree or level of school completed at the time of death.) <input checked="" type="checkbox"/> 6th Grade or Less <input type="checkbox"/> Some High School Credit or GED Completed <input type="checkbox"/> Some College Credit but No Degree <input type="checkbox"/> Associate's Degree (e.g., AA, AS) <input type="checkbox"/> Bachelor's Degree (e.g., BA, AB, BS) <input type="checkbox"/> Master's Degree (e.g., MA, MS, MEng, Med, MSW, MBA) <input type="checkbox"/> Doctorate (e.g., PhD, EdD) or Professional Degree (e.g., MD, DDS, DVM, LLD, JD)		19. DECEASED'S HISPANIC ORIGIN (Check the box that best describes whether the decedent is Spanish/Hispanic/Latino. Check the "No" box if the decedent is not Spanish/Hispanic/Latino.) <input checked="" type="checkbox"/> No, not Spanish/Hispanic/Latino <input type="checkbox"/> Yes, Puerto Rican <input type="checkbox"/> Yes, Cuban <input type="checkbox"/> Yes, other Spanish/Hispanic/Latino (Specify)		20. DECEASED'S RACE (Check one or more races to indicate what the decedent considered himself or herself to be) <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Asian Indian <input type="checkbox"/> Chinese <input type="checkbox"/> Japanese <input type="checkbox"/> Korean <input type="checkbox"/> Vietnamese <input type="checkbox"/> Samoan <input type="checkbox"/> Other Asian (Specify) <input type="checkbox"/> Other Pacific Islander (Specify) <input type="checkbox"/> American Indian or Alaska Native (Name of the enrolled or principal tribe) <input type="checkbox"/> Other (Specify)		
21. FATHER'S NAME (First, Middle, Last) JAMES RUSSELL FLORA		22. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last) PEARL ELLEN LITTLE				
23a. INFORMANT'S NAME LARRY FREMION		23b. RELATIONSHIP TO DECEASED BROTHER		23c. MAILING ADDRESS (Street and Number, City, State, Zip Code) P.O. BOX 1232, ASHLAND, KY 41105		
24. METHOD OF DISPOSITION (Check only one): <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Embalming <input type="checkbox"/> Removal from Site <input type="checkbox"/> Other (Specify)		25. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) BALD POINT CEMETERY		26. LOCATION - City, Town, and State VANCEBURG, KY		
27. SIGNATURE OF FUNERAL SERVICE LICENSEE (Or person acting as such) JOHN D. NORTHCUTT		DATE SIGNED (MM/DD/YYYY) 10/25/2016	KY LICENSE NUMBER (of license) 3547	28. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY NORTHCUTT & SON HOME FOR FUNERALS PO BOX 388 MOREHEAD, KY 40351		
30. DATE PRONOUNCED DEAD (MM/DD/YYYY) 10/12/2016		31. ACTUAL OR PRESUMED TIME OF DEATH 0154	32. WAS MEDICAL EXAMINER OR CORoner CONTACTED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
33. PART I. Enter the chain of events - diseases, injuries, or complications - that caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on each line.		CAUSE OF DEATH Approximate Interval Between Onset and Death				
IMMEDIATE CAUSE (Final disease or condition resulting in death) -> a. CEREBRAL HERNIATION		1-12 HOUR(S)				
b. CEREBROVASCULAR ACCIDENT		2-4 DAY(S)				
c. DUE TO (OR AS A CONSEQUENCE OF):						
d. DUE TO (OR AS A CONSEQUENCE OF):						
PART II. Enter other significant conditions contributing to death, but not resulting in the underlying cause given in Part I. CEREBROVASCULAR DISEASE		34. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined				
35. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		37. DID TOBACCO USE CONTRIBUTE TO DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown		38. IF FEMALE: <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death		
38. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> No						
39. DATE OF INJURY (Month/Day/Year) (Spec Month)		40. TIME OF INJURY	41. INJURY AT WORK? <input type="checkbox"/> Yes <input type="checkbox"/> No	42. PLACE OF INJURY (e.g., Decedent's home; construction site; restaurant; wooded area)	43. IF TRANSPORTATION INJURY, SPECIFY: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian <input type="checkbox"/> Passenger <input type="checkbox"/> Other (Specify)	44. DESCRIBE HOW INJURY OCCURRED:
45. LOCATION OF INJURY (Street and Number, City or Town, State, Zip Code)					46. TO BE COMPLETED BY CERTIFIER: To the best of my knowledge, death occurred at the time, date, and place, and due to cause(s) and manner stated.	
					47. DATE CERTIFIED (MM/DD/YYYY) 11/06/2016	48. LICENSE NUMBER 02941
					49. TITLE OF CERTIFIER PHYSICIAN	
50. NAME, ADDRESS, AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH (ITEM 33) KINGS DAUGHTERS MEDICAL CENTER, 2201 LEXINGTON AVENUE, ASHLAND, KY 41101		51. REGISTRAR'S SIGNATURE Paul F. Royce				
		52. DATE FILED (MM/DD/YYYY) 11/07/2016				

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

I, Paul F. Royce, Registrar of Vital Statistics, hereby certify this to be a true and correct copy of the certificate of birth, death, marriage or divorce of the person therein named, and that the original certificate is registered under the file number shown. In testimony thereof I have hereunto subscribed my name and caused the official seal of the Office of Vital Statistics to be affixed at Frankfort, Kentucky this 7th day of November, 2016.